| 1<br>2<br>3<br>4<br>5<br>6 | KAREN P. HEWITT United States Attorney A. DALE BLANKENSHIP Assistant U.S. Attorney California State Bar No. 235960 United States Attorney's Office 880 Front Street, Room 6293 San Diego, California 92101-8893 Telephone: (619) 557-6199 / Fax: (619) 235-2757 Email: Dale.Blankenship@usdoj.gov |
|----------------------------|---|
| 7                          | Attorneys for Plaintiff United States of America  |
| 8                          | UNITED STATES DISTRICT COURT  |
| 9                          | SOUTHERN DISTRICT OF CALIFORNIA   |
| 10                         | UNITED STATES OF AMERICA, ) Criminal Case No. 08-CR-2349-DMS  |
| 11                         | Plaintiff, ) NOTICE OF APPEARANCE   |
| 12                         | V. )  |
| 13                         | FELIX OVIEDO MANCILLA, )  |
| 14                         | Defendants. )   |
| 15<br>16<br>17<br>18       | TO THE CLERK OF COURT AND ALL PARTIES OF RECORD:  I, the undersigned attorney, enter my appearance as lead counsel in the above-captioned case. I certify that I am admitted to practice in this court or authorized to practice under  |
| 19                         | CivLR 83.3.c.3-4.   |
| 20                         | The following government attorneys (who are admitted to practice in this court or   |
| 21                         | authorized to practice under CivLR 83.3.c.3-4) are also associated with this case, should be  |
| 22                         | listed as lead counsel for CM/ECF purposes, and should receive all Notices of Electronic  |
| 23                         | Filings relating to activity in this case:  |
| 24                         | Name (If none, enter "None" below)  |
| 25                         | None.   |
| 26                         |   |
| 27                         |   |
| 28                         |   |

| 1  | Effective this date, the following attorneys are no longer associated with this case and                  |
|----|---|
| 2  | should <u>not</u> receive any further Notices of Electronic Filings relating to activity in this case (if |
| 3  | the generic "U.S. Attorney CR" is still listed as active in this case in CM/ECF, please terminate         |
| 4  | this association):  |
| 5  | Name (If none, enter "None" below)  |
| 6  | None.   |
| 7  | Please call me if you have any questions about this notice.   |
| 8  | DATED: July 24, 2008  |
| 9  | Respectfully submitted,   |
| 10 | KAREN P. HEWITT United States Attorney  |
| 11 | /s/ A. Dale Blankenship A. DALE BLANKENSHIP   |
| 12 | Assistant United States Attorney  |
| 13 | Attorneys for Plaintiff United States of America Email: Dale.Blankenship@usdoj.gov                        |
| 14 | Emaii. Daie.Biankensinp@usdoj.gov   |
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## UNITED STATES DISTRICT COURT

| 1        | UNITED STATES DISTRICT COOK!   |
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| 1        | SOUTHERN DISTRICT OF CALIFORNIA  |
| 2        | UNITED STATES OF AMERICA, Criminal Case No. 08-CR-2349-DMS   |
| 3        | Plaintiff, )   |
| 4        | v. )   |
| 5        | ) CERTIFICATE OF SERVICE ) FELIX OVIEDO MANCILLA,  |
| 6<br>7   | Defendants.  |
| 8        | IT IS HEREBY CERTIFIED THAT:   |
| 9<br>10  | I, A. DALE BLANKENSHIP, am a citizen of the United States and am at least eighteen years of age. My business address is 880 Front Street, Room 6293, San Diego, California 92101-8893.   |
| 11       | I am not a party to the above-entitled action. I have caused service of <b>NOTICE OF APPEARANCE</b> on the following parties by electronically filing the foregoing with the Clerk of the District Court using its ECF System, which electronically notifies them. |
| 12<br>13 | 1. Timothy R. Garrison timothy_garrison@fd.org   |
| 14       | I hereby certify that I have caused to be mailed the foregoing, by the United States Postal Service, to the following non-ECF participants on this case:   |
| 15       | N/A  |
| 16       | the last known address, at which place there is delivery service of mail from the United States Postal Service.  |
| 17       | I declare under penalty of perjury that the foregoing is true and correct.   |
| 18       | Executed on July 24, 2008.   |
| 19       | Is/A. Dale Blankenship   |
| 20       | A. DALE BLANKENSHIP<br>Assistant U.S. Attorney   |
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